

Local Plan Working Group



Forest Heath
District Council

Title:	Agenda												
Date:	Tuesday 30 June 2015												
Time:	6.00 pm												
Venue:	Council Chamber District Offices College Heath Road Mildenhall												
Full Members:	<p style="text-align: center;">Chairman To be elected Vice Chairman To be elected</p> <p><u>Conservative Members (7)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">David Bowman</td> <td style="width: 33%;">Christine Mason</td> </tr> <tr> <td>Rona Burt</td> <td>Robin Millar</td> </tr> <tr> <td>Carol Lynch</td> <td>Bill Sadler</td> </tr> <tr> <td>Louise Marston</td> <td></td> </tr> </table> <p><u>Opposition Group Member (1)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Simon Cole</td> <td></td> </tr> </table> <p><u>UKIP Group Member (1)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Reg Silvester</td> <td></td> </tr> </table>	David Bowman	Christine Mason	Rona Burt	Robin Millar	Carol Lynch	Bill Sadler	Louise Marston		Simon Cole		Reg Silvester	
David Bowman	Christine Mason												
Rona Burt	Robin Millar												
Carol Lynch	Bill Sadler												
Louise Marston													
Simon Cole													
Reg Silvester													
Substitutes:	Named substitutes are not appointed												
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.												
Quorum:	Three Members												
Committee administrator:	Sharon Turner FHDC Cabinet Officer/Committee Administrator Tel: 01638 719237 Email: sharon.turner@westsuffolk.gov.uk												

Agenda

Page No

Procedural Matters

Part 1 – Public

1. **Election of Chairman 2015/2016**
2. **Election of Vice Chairman 2015/2016**
3. **Apologies for Absence**
4. **Substitutes**
5. **Minutes** **1 - 4**
To confirm the minutes of the meeting held on 22 April 2015
(copy attached).
6. **Core Strategy Single Issue Review (SIR) and Site
Allocations (SSA) Issues and Options (Regulation 18) -
Progress** **5 - 458**
Report No: **LOP/FH/15/005**